Bitavhati Madinkha d'Maninaye THE MANINAYE WORLDWIDE ORGANIZATIONAL COMMITTEE "To Promote the Unity of the People of the Religion of Light"

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On the Subject of Rereading the Spiritual Patriarch's Message of 21 June 2012

To our dear Brethren of the Religion of Light, Shlama!

The Maninaye World Organizational Committee wishes to inform each of the congregations of the need to reread the message of the Spiritual Patriarch dated 21 July 2012 titled "Presenting the Message of Light in the Most Simple Manner" (included on page 2 in this letter).

After the Spiritual Patriarch's message has been read, our letter dated 22 July 2012, titled "On the Subject of Various Means of Sharing the Message of Light" should be read.

Each of the above items should be read aloud to the congregation by an individual appointed to read for the congregation. For those who must worship alone due to living in isolated areas, each individual is encouraged to read the above items for themselves and contemplate on the meaning.

Please write to us regarding any questions you may have in regards to these two items.

Know that our prayers are always with you as you continue to strive in the Work of the Kingdom of Light on earth. May the Father of Greatness bless you in all your efforts to advance the Message of Light to all the nations in a manner that all can understand.

On behalf of the World Teacher and the Bitavhati Madinkha d'Maninaye, your brothers, in sincerity,

The Maninaye Worldwide Organizational Committee

Presenting the Message of Light in the Most Simple Manner

Today people have more of a rebellious attitude than in any other time. People want to rebel against all forms of authority. People are not only rising up against various forms of oppressive government, but also against many religious expressions and traditions — but especially in relation to religions that present themselves with an authoritarian spirit. When presenting the Message of Light to the nations, an authoritarian spirit is not the proper method.

Too many rules and regulations, especially of a non-essential level, cause people to turn away from even the simplest of messages. In regards to non-essential matters, the teachers can not chastise adherents for making simple mistakes or for not following the teachers' personal whims.

The Message of Light needs is to be based on the approved Scriptures, in addition to, when necessary, Revelation that has been and will be provided.

For some, even the term "church" is a turn off because it is associated with "churchianity" and authoritarian belief systems and traditions. On the other hand, there are those who wish to use such specialised terms that are traditional to them as individuals.

Too many terms and phrases that are not familiar to a specific group of people, or such terms and phrases that are too difficult for people to learn (or too time consuming for them) will always turn seekers away.

The Message of Light can not, in any form or fashion, be presented based on the personal opinions, likes or dislikes of the leadership (clerics) — otherwise it becomes a cult based on the personality of the leadership.

To us, all those who grasp the message with a humble heart, even if they differ slightly from one another in their understanding of the Message, but still remaining in the essentials of the truth, are adherents and as such, are precious in our eyes. Whether they are casually reading, intensely studying, practising daily, weekly or monthly, as long as they are truly seeking to do the Will of the Great Father and continuing to progress in their learning, they are precious adherents to us.

For those who twist the Message of Light for their own means, purposely uprooting the Words of the Prophet, or teaching and publishing solely for financial gain or for personal popularity, they stand in the darkness and will remain there until they seek the Light with pure hands and a pure heart.

The Message of Light must be tailored in a manner that can be understood by all those who seek the Truth given by the Great Father. Anything else would cause the teacher to fall into grave error and darkness; he or she will be held responsible for all those who turn away because of being put off due to any non-essentials, personal agendas and the making of rules based on his or her likes or dislikes. Any teacher that raises a non-essential teaching, practice or tradition up as an essential of the Religion of Light, when in fact it is not, shall be removed from their privilege of disseminating the Message of Light.